GRILLIN’ ON THE TRAIL

Team Registration

Team Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Head Cook \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry Fee - $150.00 After August 5, 2021 - $175.00

 TOTAL ENCLOSED $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Questions

Sharmon Richardson: ricksharmonrichardson@gmail.com or 620-767-6240

Sharon Brooks: msbks3@yahoo.com or 785-466-6105

To reserve a space for Grillin’ on the Trail, payment must be included with entry form to secure your team in the competition. Send completed entry form and payment to Sharmon Richardson, Team Coordinator, 225 N Belfry, Council Grove KS 66846. Cancellations must be via email. No refunds will be given after August 21, 2021. Refunds prior to August 21, 2021 will withhold a $50.00 processing fee.

**Waiver of Liability**

**In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against Grillin’ on the Trail organizers, Santa Fe Trail 200 organizers, the City of Council Grove, and their representatives, successors, and assignees for any and all injuries suffered by my team. Further, I hereby grant full permission to Grillin’ on the Trail and/or agents, authorized by them to any photographs, videotapes, recordings or any other record of this event for any legitimate purpose.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Head Cook Date**